	Agendas & Minutes			
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About Us	BOARD MANAGEMENT AND PLANNING COMMITTEE AGENDA			
Agendas & Minutes	MONDAY, NOVEMBER 1, 2004 1:30 PM - 4:00 PM COUNTY COMMISSION CHAMBERS			
Departments & Divisions	1. 2005 LEGISLATIVE PRIORITIES PRESENTER: Holly Schwartz, County			
Information & Media Center	Administration TIME REQUIRED: 10 Minutes			
Meet Your Commissioners	2. HEALTHCARE CONSORTIUM FEASIBILITY STUDY			
Other Agencies				
Online Document	sAdministration TIME REQUIRED: 10 Minutes			
Phone & Email Directory				
Search	3. UPDATE ON DAMAGE TO ROADWAY LANDSCAPING AND REMOVAL OF			
	INVASIVE SPECIES			
Tourism & Business	PRESENTER: Paul Wingard, DOT TIME REQUIRED: 10 Minutes			
Home				
	4. PINE ISLAND COMMUNITY PLAN – STATUS REPORT			
	PRESENTER: Mary Gibbs, Community			
	Development TIME REQUIRED: 10 Minutes			
	5. GROUNDWATER RESOURCE & MINING STUDY UPDATE			
	PRESENTER: Paul O'Connor, Community			
Development TIME REQUIRED: 15 Minutes BOARD COMMENTS/DISCUSSION				
FOR MORE INFORMATION ABOUT THIS AGENDA CONTACT THE PUBLIC RESOURCES OFFICE - (239) 332-2737				
	Comcast Cable Channel 11 Time Warner Cable Channel 16			

## MANAGEMENT & PLANNING COMMITTEE AGENDA REQUEST FORM COMMISSION DISTRICT #CW

INITIATED BY: Mary Gibbs Name/Department

**REQUESTED BY Board of County Commissioners** 

TITLE OF ITEM FOR THE AGENDA

Pine Island Community Plan - Status Report

## 1. DESCRIPTION AND OBJECTIVE OF THE ISSUE

At the September 28, 2004 Commission meeting, the Board directed the staff to determine whether a compromise position could be reached on the "Coastal Rural" portion of the Community Plan. The Board also requested a status report on the issue.

2. PROPOSED POLICY, PROCEDURE OR PLAN OF ACTION

Present status report of actions that have taken place to date.

3. OPTIONS (List Advantages/Disadvantages of Each Option Listed)

Informational item

4. FINANCIAL IMPACTS/FUNDING SOURCE

Informational item

5. STAFF RECOMMENDATIONS, AND JUSTIFICATION FOR RECOMMENDATIONS

Informational item

6. MANDATED? Y N X

BY WHAT AUTHORITY?

DEPARTMENT DIRECTOR SIGNATURE	COUNTY ADMINISTRATOR SIGNATURE	MEETING DATE	TIME REQUIRED
Man Gibbs	Denald Oftelwe	<i>C</i> /11/1/04	10 minutes